

1. Personal details: Use CAPITAL LETTERS & write clearly

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|---|------------------------|-------------------------------------|---------------------------|---|--|----------|
| Name: | VISHNU MURKI | | | | | |
| Date of Birth: | DAY | MONTH | YEAR | Age as on | Year | Month |
| | 29 | 09 | 1991 | 25/11/2018 | 27 | 2 |
| Place of Birth: | Cite/Village: HUMNABAD | | | State:- KARNATAKA | Country: INDIA | |
| Father's Name: | English | BASAWARAJ MURKI | | | | |
| Mother's Name: | English | SHOBHA | | | | |
| Religion:- (for statistical purpose only): HINDU | | | | | | |
| Nationality: | Gender | | Category | | Marital Status | |
| INDIAN | Male | <input checked="" type="checkbox"/> | SC | ST | Single <input checked="" type="checkbox"/> | |
| | Female | | OBC | <input checked="" type="checkbox"/> GEN | Married | |
| PAN: | ASUPV8479Q | | AADHAR No:300280421696 | | | |
| If physically challenged, indicate relevant particulars | Type of disability | | | | Percentage of disability | |
| | | | | | | |

2. Contact Details:

| | | | |
|---|--------------------------|---|---------|
| Address for Correspondence | | Permanent address | |
| Vishnu S/O Basawaraj Murki, H/NO: 8/13, near Gouramma hospital, Basavanagar colony, Humnabad pin: 585330 Dist.: Bidar, Karnataka State | | Vishnu S/O Basawaraj Murki, H/NO: 8/13, near Gouramma hospital, Basavanagar colony, Humnabad pin: 585330 Dist.: Bidar, Karnataka State | |
| Email: | Phone No.(with STD code) | Mobile No. | Fax No. |
| Vishnumurki123@gmail.com | Home: | +91 9845775076 | |

Educational Qualifications:

| Degree | Name of the Board/University | Year of passing | %age of marks | Division | Subjects |
|--|---|-----------------|----------------------|-------------|-------------------------|
| B.E. | Visvesvaraya Technological University, Belagavi | 2014 | 74.66 | Distinction | Civil Engineering |
| M.Tech | Visvesvaraya Technological University, Belagavi | 2017 | 85.85 | Distinction | Construction Technology |
| Topic of the M.Tech. Dissertation: Integrated Approach of Planning, Scheduling, Management of G+2 Residential Building using M.S Project 2010 | | | | | |
| PhD | | | Dissertation: | | |

| Details of JRF/NET/SL ET | Year Qualified | subject | | | | | |
|--------------------------|----------------|---------|--|--|--|--|--|
| JRF | | | | | | | |
| NET | | | | | | | |
| SLET | | | | | | | |
| GATE | | | | | | | |

4. Present Assignment

| Designation | Employer (name of the organization) | Date of Joining Date/Month/Year | Nature of Appointment (Adhoc/Temporary/Permanent /Contractual) | |
|----------------------------|-------------------------------------|---------------------------------|--|-----------------------------|
| ASSISTANT PROFESSOR | | | | |
| BASIC PAY p.m. (Rs.) | Pay Band (Rs.) | GP/AGP (Rs.) | Gross Salary p.m. (Rs.) | Increment Date (Date/Month) |
| | 15600-39100 | 6,000/- | 21600 | |

5. Past Work Experience (Please start from first appointment to the present position). Add additional rows, if needed.

| Post held | Pay Scale/ Band | Basic Pay p.m. (Rs.) | Gross Salary p.m. | Employer (Name & address of the Organizatio n) | Experience | | | Nature of assignme nt |
|------------------------|--------------------|----------------------------|----------------------|---|------------|------|--|-----------------------------|
| | | | | | From | To | Total Experien ce In years/ months | |
| Lecturer | | | | | | | | |
| Lecturer | | | | | | | | |
| Sr. Lecturer | | | | | | | | |
| Assistant Professor | 15600- 39100 | 15600 | 21600 | BKIT, Bhalki | 2018 | till | 4 months | |
| Associate Professor | | | | | | | | |
| Professor | | | | | | | | |

| Total Teaching Experience in years on the date | Years of Teaching Experience of PG classes only | Years of Teaching Experience UG classes only | Years of Teaching Experience of UG & PG classes Together |
|---|---|--|--|
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6. Research Experience after obtaining Ph.D.:

| Position held | Emoluments (per month) | Name of the University/Institution | Period of work | | |
|------------------|---------------------------|---------------------------------------|----------------|----|-----------------|
| | | | From | To | No. of years |
| | | | | | |

7. Details of Publications: (Number of Publications)

| Sr. No. | Type of Publications | Published | Accepted | Communicated |
|----------------|---|------------------|-----------------|---------------------|
| 1 | Reference Books with ISBN No. | | | |
| 2 | Text Books with ISBN No. | | | |
| 3 | Edited Books with ISBN No. | | | |
| 4 | Research Papers in refereed international journals with ISSN NO. | | | |
| 5 | Research Papers in refereed national journals with ISSN NO. | | | |
| 6 | Papers in other international journals with ISSN NO. | 2321-0613 | | |
| 7 | Papers in other national journals with ISSN NO. | | | |
| 8 | Chapters in edited books with ISBN No. | | | |
| 9 | Articles in national magazines/newspapers | | | |
| 10 | Articles in regional/local magazines/newspapers | | | |
| 11 | Papers presented in International Seminars/conferences | | | |
| 12 | Papers published in proceedings of international seminars/conference | | | |
| 13 | Papers presented in national seminars/conferences | | | |
| 14 | Papers published in proceedings of national seminars/conference | | | |

Important Note:Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and year of publication

8. Research Projects Completed (Insert additional rows, if necessary):

| Title of the Project | Name of the Funding Agency | Amount | Duration | |
|----------------------|----------------------------|--------|----------|----|
| | | | From | To |
| | | | | |
| | | | | |

9. Research Projects Ongoing(Insert additional rows, if necessary):

| Title of the Project | Name of the Funding Agency | Amount | Duration | |
|----------------------|----------------------------|--------|----------|----|
| | | | From | To |
| | | | | |
| | | | | |

10. Details of the Orientation Programmes /Refresher Courses/ Summer Schools attended (Insert additional rows, if necessary)

| Name of the Programme | Year | Duration (in days) | Organising Institution |
|-----------------------|------|--------------------|------------------------|
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11. Details of Conferences/Seminars/Workshops attended: (Insert additional rows if necessary)

| Name of the Seminar/Conference/symposium | Name of the organizer | Year | Duration in days | Presented paper | Key Note Speaker/chaired session |
|--|-----------------------|------|------------------|-----------------|----------------------------------|
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12. Details of the Lectures Delivered

| Topic | Year | Event | Place |
|-------|------|-------|-------|
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13. Consultancy Work undertaken (Attach additional sheet if needed):

| Name of the Organisation | No. | Amount | Duration | |
|--------------------------|-----|--------|----------|----|
| | | | From | To |
| NA | | | | |

14. Languages Known

| | Spoken | | Written | |
|---------|-------------------------------------|--|-------------------------------------|--|
| English | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | |
| Kannada | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | |
| Hindi | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | |

15. Membership of Professional Bodies, Societies, etc. (Insert additional rows, if necessary)

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16. Awards /Honours/any other academic distinction (Insert additional Rows if necessary)

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17. Participation in Extension work/community services (Attach additional sheet if needed):

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18. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc.

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19. Any other Experience/Achievements/ Qualifications relevant to the post applied for :

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RESEARCH AND ACADEMIC CONTRIBUTIONS

(A) (i) Research Papers in Journals

| Sl. No. | Title with page no. | Name of the Journal | ISSN/ISBNo | Whether peer reviewed? Impact Factor, if any | No. of co-author(s) | Whether you are the main author |
|---------|---------------------|---------------------|------------|--|---------------------|---------------------------------|
| | | | | | | |
| | | | | | | |

(B) (i) Research Publications (Books)

| Sl. No. | Title with page no. | Books, Title, Editor & Publisher | ISSN/ISBN No. | Whether peer reviewed? Impact Factor, if any | No. of co-authors | Whether you are the main author/co-author |
|---------|---------------------|----------------------------------|---------------|--|-------------------|---|
| | | | | | | |
| | | | | | | |

(B) (ii) Books published as sole author or as editor

| Sl. No. | Title with page no. | Type of Book & Authorship | Publisher & ISSN/ISBN No. | Whether peer reviewed? Impact Factor, if any | No. of co-authors | Whether you are the main author |
|---------|---------------------|---------------------------|---------------------------|--|-------------------|---------------------------------|
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(C) (i) Sponsored Projects – Carriedout/on-going

| Sl. No. | Title | Funding Agency | Period | Amount mobilised in Rs. |
|---------|-------|----------------|--------|-------------------------|
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(C) (ii) Consultancy Projects - Carried out/on-going

| Sl. No. | Title | Funding Agency | Period | Amount mobilised in Rs. |
|---------|-------|----------------|--------|-------------------------|
| 01 | | | | |
| | | | | |

(C) (iii) Completed Projects : Quality Evaluation

| Sl. No. | Title | Funding Agency | Period | Amount mobilised in Rs. | Major/Minor Projects |
|---------|-------|----------------|--------|-------------------------|----------------------|
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| | | | | | |

(C) (iv) : Projects outcome/output/patent

| Sl. No. | Title | Funding Agency | Period | Amount mobilised in Rs. | National/International level output/ patent |
|---------|-------|----------------|--------|-------------------------|---|
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III (D) Research Guidance

| Sl. No. | Number Enrolled | Thesis submitted | Degree awarded | Supervisor/joint Supervisor |
|---------|-----------------|------------------|----------------|-----------------------------|
| 01 | | | | |
| 02 | | | | |
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III (E) Training Courses ad Conference/Seminar/Workshop/Papers

| Sl. No. | Programme | Duration |
|---------|-----------|----------|
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| | | |

III (E) (iii) Invited Lectures/Presentations in Conferences/Symposia

| Sl. No. | Title of the Conference/Seminars etc. | National | International | No. of Lectures/presentations |
|---------|---------------------------------------|----------|---------------|-------------------------------|
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OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions not mentioned earlier

| Sl. No. | Details (Mention Year, value etc. wherever relevant) |
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